**Sustainable Projects Fund**

**Application Form 2023-24**

Applications should be sent to [s.futures@lsesu.org](mailto:s.futures@lsesu.org)

no later than 11:59PM, January 19th, 2024

**Name(s):**

**Course(s)/Position(s):**

**Department(s):**

**Year of Study (if applicable):**

**LSE Email Address(es):**

**LSE ID Number(s):**

**Project Title:**

**1) Please give a brief overview of your project and the underlying themes (i.e. Carbon Management, Biodiversity, Water Use, Energy, Education and Awareness, Waste Reduction, Wellbeing). 150-200 words**

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**2) Please outline the details of your project. This should include your interests and motivations, as well as the key steps of the project. 500 words max**

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**3) How will your project positively affect LSE and its community? 200-300 words**

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**4) Please give a detailed description on the outcomes of your project (i.e. what you hope to achieve, and how you will ensure that your project would be sustainable in the long-run). This is your chance to demonstrate the long-term value of your project to the panel. 200-250 words**

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**5) Please state the amount and utilization of funds for your project. Please be specific about the use of each segment (e.g. £250 for buying 20 sets of [product] to be used as [usage]). No word limit**

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**6) Who are the key stakeholders of this project? Include those within and beyond LSE. No word limit**

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**7) Please provide your planned timeline for your project implementation and the location for your project. 300-400 words**

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**8) Please outline potential obstacles/barriers to your project. How would you intend to deal with them? 150-200 words**

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**9) Why are you and/or teammates suitable for planning, implementing and carrying out this project? 100-120 words per team member**

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**10) Are there any other considerations you think are relevant to your application (i.e. ethical issues)? No word limit**

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**By signing this application form, you agree to the 2023/24 Sustainable Projects Fund Rules, Guidelines and Evaluation Criteria.**

**Signature of applicant(s):**

**Date:**